

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)

(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Sr	RN	Aadhar	Name	Father's Name	Mother's Name	Enr NO	1					2					3					4					5					6					7					TGP 20	GPA	Result	Remark	Failed Paper's						
							CHORDATA					ANIMAL PHYSIOLOGY & INSTRUMENTATION					DEVELOPMENTAL BIOLOGY & ANIMAL BEHAVIOR					ENDOCRINOLOGY					VERMICULTURE					GENERAL ENGLISH					PRACTICAL									INT	EXT					
							Credit-3+0					Credit-3+0					Credit-3+0					Credit-3+0					Credit-2+0					Credit-3+0					Credit-3+0															
							INT	EXT	TOT	PS	GP	INT	EXT	TOT	PS	GP	INT	EXT	TOT	PS	GP	INT	EXT	TOT	PS	GP	INT	EXT	TOT	PS	GP	INT	EXT	TOT	PS	GP	INT	EXT	TOT	PS	GP					INT	EXT	TOT	PS	GP		
							30	45	75	.10		30	45	75	.10		30	45	75	.10		30	45	75	.10		20	30	50	.10		30	45	75	.10		30	45	75	.10						30	45	75	.10			
MZ-20019662	191505		ARUN KUMAR	RAMESH CHANDRA	ASHA DEVI	NGB-19/1505	23	34	57	7.6	22.8	24	31	55	7.3	22	26	30	56	7.5	22.4	21	30	51	6.8	20.4	15	22	37	7.4	14.8	21	33	54	7.2	21.6	A	30	30	4	12	136	6.8	Promoted	7,							
MZ-20019676	191519		SAGAR MISHRA	B K MISHRA	KANCHAN DEVI MISHRA	NGB-19/1519	19	29	48	6.4	19.2	21	26	47	6.3	18.8	21	29	50	6.7	20	20	27	47	6.3	18.8	12	17	29	5.8	11.6	24	35	59	7.9	23.6	21	31	52	6.9	20.8	132.8	6.64	Passed								

Summary

1.Enrolled	2.Appared	3.Absent	4.Passed	5.Failed	6.Promoted	7.UFM	8.Incomplete	9.Back Paper	10.Passed %
2	2	0	1	0	1	0	0		50

Topper

Roll No	Student Name	Father Name	Mother Name	Total
Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper.				

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor